



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

**Intimate Glimpses of Life in India.** By George Trumbull Ladd. Boston: Badger, 1919. Pp. 314. \$3.00.

These sketches are the outcome of a tour which the author made through India in the cold season of 1899-1900. An invitation to lecture at leading educational centers afforded the author his unique opportunity. He followed the customary tourist's route, beginning at Bombay, going through North India, then the Deccan, and concluding with South India and Ceylon, lecturing at the principal centers visited on philosophical and religious topics. It was the author's good fortune to visit many places of historic importance for both the political and the religious life of India, and also to witness a considerable number of ceremonies peculiar to the Indian peoples and faiths. In addition, he made the acquaintance of a large number of well-informed men, missionaries, Indian leaders, and representatives of officialdom, from whom he imbibed a large amount of information regarding the people and their customs.

The book under review is a description of many of the cities, temples, tombs, customs, and ceremonies of the people, as well as conferences with representative men, together with Dr. Ladd's own ruminations on what he heard and saw. Although the book makes no contribution to the literature regarding India, it is interesting as reflecting the impressions of an American professor concerning the practices and cults of the Indian peoples. It is a book for travelers rather than for anthropologists or students of comparative religion.

**The Field of Philosophy.** An Introduction to the Study of Philosophy. By Joseph Alexander Leighton. Columbus: Adams, 1919. Pp. xii+485. \$2.00.

This book is designed for the use of beginners in the study of philosophy. It combines in one survey both a history of the principal philosophical schools and a statement of the chief problems which concern all schools. As an introduction its plan is unusually comprehensive. First the meaning and scope of philosophy are defined in relation especially to religious interests. The rise of intellectual activities in primitive stages of culture is sketched, and then a brief history is given to the course of philosophical speculations beginning with the Greeks and extending down to the close of medieval times. The remainder of the book, embracing somewhat more than two-thirds of its content, is devoted to an exposition of the chief problems and standpoints represented by philosophical thinkers from the seventeenth century down to the present time. Although covering a wide field, the book is not a mere

epitome of statistics. The author chooses his illustrative materials with care in order that they may serve his dominant pedagogical purpose.

**Religion and the War.** By Members of the Faculty of the School of Religion, Yale University. Edited by E. Hershey Sneath. New Haven: Yale University Press, 1918. Pp. 178. \$1.00.

These essays have much more than a mere passing value in reference to the problems of religion that became especially acute as a result of the war. The topics treated in order are, "Moral and Spiritual Forces in the War," "God and History," "The Christian Hope in Times of War," "Non-Resistance: Christian or Pagan?," "The Ministry and the War," "The Effect of the War upon Religious Education," "Foreign Missions and the War—Today and Tomorrow," "The War and Social Work," "The War and Church Unity," and "The Religious Basis of World Re-Organization."

**Jesus and the Young Man of To-day.** By John M. Holmes. New York: Macmillan, 1919. Pp. xv+170. \$1.00.

This handy-sized volume contains fifteen studies in the life, character, and teachings of Jesus, designed especially to meet the needs of those who, on account of the Great War, are "in the throes of intellectual reconstruction." The general plan and the larger part of the material are taken from Professor Bosworth's *Studies in the Life of Jesus Christ*. The author lays no claim to originality in respect to his book; he has undertaken successfully to be a compiler. A feature of these studies is the section devoted to the seventh day, which consists chiefly of questions and subjects for discussion, growing out of the studies for the preceding days, exceedingly well phrased and adapted to bring the lesson directly to bear upon problems of daily living. The demands of voluntary Bible-study groups are so urgent today that this book ought to meet a growing need of the time. It is attractively printed and easy to handle.

**Friends and the Indians, 1655-1917.** By Rayner Wickersham Kelsey. Philadelphia: The Associated Executive Committee of Friends on Indian Affairs, 1917. Pp. xi+291.

To the work of the Friends among the Indians during the seventeenth and eighteenth centuries, only about a third of the book is devoted. The efforts of Fox, Taylor, Coale, Thurston, Story, Chalkley, and Woolman receive